



**LANCASTER
CITY COUNCIL**

Promoting City, Coast & Countryside

INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

THURSDAY, 22 OCTOBER 2009

Please find enclosed a Decision Notice in connection with the following:

Officer Delegated Decision:-

1. **Gas Servicing Partnership** (Page 1)

Please note that this is subject to call-in.

Queries regarding this document

Please contact Tom Silvani, Democratic Services, Telephone 01524 582132 or e-mail tsilvani@lancaster.gov.uk.

Gillian Noall,
Head of Democratic Services,
Town Hall,
Dalton Square,
Lancaster LA1 1PJ

Published on Thursday, 22 October 2009

LANCASTER CITY COUNCIL

Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: Gas Servicing Partnership			
NAME OF DECISION TAKER:		MARK CULLINAN	
POSITION AND RESPONSIBILITY HELD:		CHIEF EXECUTIVE	
CONTACT OFFICER:		ROBERT NOBLE	
TELEPHONE:		01524 582457	
E-MAIL:		rnoble@lancaster.gov.uk	
Details of Decision: That Emcor Engineering Services Ltd be appointed the Gas Servicing Partner for the maintenance servicing and renewal of gas appliances within the Council Housing stock for the next 5 years.			
Reasons for the decision The Council is required to carry out annual inspections of the gas appliances within the Council Housing Stock and provide a landlords certificate in accordance with the Gas Safety Regulations. The renewal of gas appliances forms part of the Council Housing Capital Programme. The 5 year Partnership covers the servicing, maintenance and renewal of gas appliances. The tender process was undertaken following the European Procurement Rules. The submission from Emcor Engineering Services Ltd was considered to provide the best responses to the assessment criteria set out in the invitation to tender. Therefore it is recommended that Emcor Engineering Services Ltd are appointed as the Council's Partner to delivery the Council Housing 5-year Gas Servicing Partnership.			
IS THE DECISION URGENT Yes/NO PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW: N/A			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A			
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
SIGNATURE OF DECISION TAKER:		Mark Cullinan	
DATE:		21 October 2009	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			REF NO.
			OD66
DATE DECISION TAKEN:	21/10/09	DATE RECEIVED BY DEMOCRATIC SERVICES:	21/10/09
DATE DECISION PUBLISHED:	22/10/09	IMPLEMENTATION DATE (publication day + 5 working days):	30/10/09

A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.